



TC-13602

TEST REPORT

Name & Address of Customer :		Customer Reference No.	No : Nil Dated : 09/09/2025
Principal Dream Achievers Public School Vill. Kohala, Chogawan Attari Road, Amritsar		Sample Submitted by	Mr.Arjun
		Date of Sample Receipt	09/09/2025
		Analysis Starting Date	09/09/2025
		Analysis completion Date	12/09/2025
		Discipline : Chemical Testing	Group: Water
ULR No.:	TC13602250000119F	Sample Type :	Water
Test Report No.:	RWTLASR/2526/00260	Date of Issue :	12/09/2025
Registration no.:	RWTLASR/REG2526/13821	Condition of Sample :	Unsealed
Collection Point:	Private Submersible	Quantity/Type of Bottle:	1000 ml / Plastic Bottles
Scheme/Source:	Not Mentioned(Not Mentioned)	Location/Depth :	(S/pump 300 ft) / NA
Village :	Not Mentioned	Habitation :	Not Mentioned
Block:	Not Mentioned	District :	Amritsar
Latitude :	Not Mentioned	Longitude:	Not Mentioned

Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	pH	7.88@25°C	6.5-8.5	No Relaxation	--	IS 3025 (Part 11-2022) Electrometric Method
2	Colour	1	5	15	CU	IS 3025(Part 4-2021) Visual Comparison Method
3	Odour	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 5 – 2018) (Second Revision)
4	Taste	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 8 – 2023)
5	TDS	303	500	2000	mg/l	IS 3025 (Part 16-2023) Gravimetric Method
6	Turbidity	0.25@25°C	1	5	NTU	IS 3025 (Part 10-2023) Nephelometric Method
7	Alkalinity(CaCO3)	188	200	600	mg/l	IS 3025 (Part 23-2023) Indicator Method
8	Hardness(CaCO3)	196	200	600	mg/l	IS 3025 (Part 21- 2009)(RA 2023) EDTA Method
9	Calcium(Ca)	40.88	75	200	mg/l	IS 3025 (Part 40-2024) EDTA Titrimetric Method
10	Magnesium(Mg)	23.32	30	100	mg/l	APHA (24th Ed.2023) Method: 3500-Mg+2 B By Calculation Method
11	Chloride(Cl)	23.99	250	1000	mg/l	IS 3025 (Part 32-1988) Argentometric Method

This Report is issued under the following terms & Condition :

1. The results apply to the sample as received only.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't be used as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed, ND=Not Detected)
5. * Value not available or test not performed for this parameter.
6. Temperature condition limit: 25±5°C and Humidity condition limit:50 ±20%

Reviewed and Approved By



Mr. Pardeep kumar
Quality Manager
Authorized Signatory
For,Regional Water Testing Lab
Amritsar

----- End of the Test Report -----

REGIONAL WATER TESTING LAB, AMRITSAR
New Golden Avenue, Opposite Dhobi Ghat, Near Jaura Phatak, Amritsar.
rwtlasr1@gmail.com

To,

Principal Dream Achievers Public School
Vill. Kohala, Chogawan Attari Road, Amritsar

No.: RWTLASR/2526/00241 Dated : 12/09/2025

Subject : Testing Reports of Water Samples.

Reference: Your Letter/SRF No. Nil Dated: 09/09/2025

As per above cited subject and reference, Please find enclosed here with the report of 1 Water sample/s received on dated 09/09/2025 It is request to fill the attached feedback form and send it back to Regional Water Testing Lab, Amritsar

D/A : Test Report



**Authorized Signatory
For, Regional Water Testing Lab
Amritsar**